

Order of Service

Date: Sunday 12 June 2022

Worship Leader: Rev. Kate Walker

Liturgist: Bryan Bandli

For All Ages: Erica Shadowsong

Music: Ellen Gozion, Director of Instrumental Music; Acoustic Folk Quartet: Mary Denison, Martin Schmidt, David McGlaughlin and Deb Byrum.

Tech: Paul Cunningham and Emily Sweeney

Hymn leaders: Shelagh Collins, Allie Sanzi

Prelude: "Off She Goes-Morrison's Jig-Cold Frosty Morning-The Boy Who Wouldn't Hoe Corn"
Acoustic Folk Quartet

Welcome and Announcements: Rev. Dr. Kate R. Walker

Lighting the Chalice and Call to Worship: Rev. Kate and Bryan Bandli, words by Rev. Scott Alexander

Opening Hymn: #65 "The Sweet June Days"

Story for All: "A Penguin Family" Erica Shadowsong

Singing our Children Out: #1010 "We Give Thanks"

Offering: Bryan Bandli

Donations by check may be mailed to the church office. Electronic donations can be made online through the church website or by texting "give" to (412) 435-1050 and following the instructions.

Offertory Music: "Two Rivers by Larry Unger" Acoustic Quartet

Sharing Joys & Sorrows: Rev. Kate

Meditation, silence and prayer: Rev. Kate

Musical Response: "My Faith Has Found a Resting Place," Tune Landås. Words by Ellen Gozion, after Lidie Edmonds, c. 1890.

Reflections* "Inherent Principles of Faith, Part 2 of 2" Rev. Kate

Hymn: #1028 "Fire of Commitment"

Extinguishing the Chalice Flame:

*We extinguish this flame but not the light of truth,
the warmth of community, or the fire of commitment:
these we carry in our hearts until we are together again*

Benediction: Rev. Kate

Postlude: "Metal Man" by Robin Dransfield Acoustic Folk Quartet

***Authors of readings:** Marjorie Montgomery, Becky Edmiston, Commission on Common Worship, Henry David Thoreau, Abraham Lincoln, Marjorie Bowens-Wheatley, Richard S. Gilbert and Lamont B. Steptoe

7 Principles:

“We, the member congregations of the Unitarian Universalist Association, covenant to affirm and promote:

1. [1st Principle](#): The inherent worth and dignity of every person;
1. [2nd Principle](#): Justice, equity and compassion in human relations;
1. [3rd Principle](#): Acceptance of one another and encouragement to spiritual growth in our congregations;
1. [4th Principle](#): A free and responsible search for truth and meaning;
1. [5th Principle](#): The right of conscience and the use of the democratic process within our congregations and in society at large;
1. [6th Principle](#): The goal of world community with peace, liberty, and justice for all;
1. [7th Principle](#): Respect for the interdependent web of all existence of which we are a part.

7 Principles, simple version:

[1st Principle](#): We believe that each and every person is important.

[2nd Principle](#): We believe that all people should be treated fairly and kindly.

[3rd Principle](#): We believe that we should accept one another and keep on learning together.

[4th Principle](#): We believe that each person must be free to search for what is true and right in life.

[5th Principle](#): We believe that all persons should have a vote about the things that concern them.

[6th Principle](#): We believe in working for a peaceful, fair, and free world.

[7th Principle](#): We believe in caring for our planet Earth, the home we share with all living things.

7 Principles in Spanish

- El valor y la dignidad propia de cada persona;
- La justicia, equidad y compasión en las relaciones humanas;
- La aceptación del uno al otro y el estímulo al crecimiento espiritual en nuestras congregaciones;
- Una búsqueda libre y responsable por la verdad y el sentido;
- El derecho de la conciencia y el uso del proceso democrático dentro de nuestras congregaciones y en la sociedad en general;
- La meta de una comunidad mundial con paz, libertad y justicia para todos;
- El respeto por el tejido interdependiente de todo lo existente, del cual somos una parte.

Proposed 8th Principle:

“...journeying toward spiritual wholeness by working to build a diverse multicultural Beloved Community by our actions that accountably dismantle racism and other oppressions in ourselves and our institutions.”